Permit No. **59354** Certificate No. **17310** Book **82** Page **17310**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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**WHEREAS,** Daniel L. Jacquet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Pinyon Spring (an unimproved spring) for wildlife purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 18, T.14N., R.23E., M.D.B.& M., or at a point from which the SW corner of said Section 18 bears S. 37°51'48" W., a distance of 3,684.71 feet, situated in Douglas County, State of Nevada.**

**NOW KNOW YE,** That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **United States of America-USDI, Bureau of Land Management** |
| Source: | **Pinyon Spring** |
| Manner of use: | **Wildlife** |
| Amount of appropriation: | **0.0015 c.f.s. or sufficient to water 20 wild horses and 140 deer** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **October 29, 1993** |

**Description of the works of diversion, manner and place of use:**

**Water flows from Pinyon Springs (an unimproved spring) where 20 wild horses and 140 deer water within SW¼ NE¼ Section 18, T.14N., R.23E., M.D.B.& M., being within the Pine Nut Herd Management Area.**

**This certificate is issued subject to the terms of the permit and amends the manner of use for the only purpose that may be utilized by the appropriator.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

**IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D., **2009**.

for State Engineer

mm/gkl