

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pumps and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**Cave Rock Intake**

**At a point from which the  $\frac{3}{4}$  corner of Section 34, T.14N., R.18E., M.D.B.&M., bears S.  $38^{\circ}22'43''$  E., a distance of 5,227.39 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Douglas County</b>
Source:	<b>Lake Tahoe</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.0106 c.f.s., but not to exceed 4.5 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>**June 25, 1921</b>

**Description of the works of diversion, manner and place of use:**

Water is diverted from Lake Tahoe by means of an intake structure through 1,700 feet of 10-inch diameter polyethylene pipe, equipped with three Berkley submersible pumps, three 20 H.P. Franklin electric motors and totalizing meter, thence through a distribution system to the Cave Rock - Skyland water system which currently serves approximately 501 residential, commercial and irrigation water customers located within Section 3 and the  $\frac{N}{2}$   $\frac{N}{2}$  Section 10, T.13N., R.18E., M.D.B.&M.; and the  $\frac{S}{2}$  Section 27,  $\frac{N}{2}$ , Government Lot 3, and the  $\frac{S}{2}$   $\frac{S}{2}$  Section 34, all in T.14N., R.18E., M.D.B.&M.

Continued

\*The total combined duty of water under Permits 60902, Certificate 15664; 60903, Certificate 15665; 60904, Certificate 15666; 60905, Certificate 15667; 60906, Certificate 15668; 60907, Certificate 15669; 60908, Certificate 15670; 60909, Certificate 15671; 66432, Certificate 17282; 66433, Certificate 17283; 66434, Certificate 17284; Permit 73813, Certificate 17285 and any certificate issued under Permit 74214 shall not exceed 458.629 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 57922, which changed the point of diversion, manner and place of use of Permit 6500, Certificate 2084; therefore, the date of priority remains the same as Permit 6500, Certificate 2084.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D., 2009.

KE/gkl

  
\_\_\_\_\_  
for State Engineer