

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, stock tank and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 32, T.30N., R.56E., M.D.B.&M., or at a point from which the SW corner of Section 31, T.30N., R.56E., M.D.B.&M., bears S. 87°33'58" W., a distance of 9,955.79 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Scott C. McLachlan
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	*0.0312 c.f.s., or sufficient to water 1,000 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 3, 1997

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 106 feet deep, 6-inch diameter casing, equipped with a ½ H.P. Grundfos submersible pump and generator to a 564-gallon storage tank and troughs where 1,000 head of cattle water within SE¹/₄ SE¹/₄ Section 32, T.30N., R.56E., M.D.B.&M.

***The total combined duty of water under Permit 63224, Certificate 17278; Permit 63225, Certificate 17279; Permit 63226, Certificate 17280; and Permit 63227, Certificate 17281; shall not exceed the amount sufficient to water 1,000 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, 2009.



State Engineer

MM/gkl