THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 25, T.42N., R.39E., M.D.B.&M., or at a point from which the NW corner of said Section 25 bears N. 25°19' W., a distance of 2,313.0 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Paradise Valley Community, Inc.**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.0104 c.f.s., but not to exceed 4.82 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 12, 1997**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 340 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Sta-Rite submersible pump, totalizing meter, 240-gallon storage tank and three (3) pressure tanks, thence through a distribution system for quasi-municipal water service to four (4) single family residences, two (2) businesses, 12 RV spaces and community hall with other ancillary uses located within a portion of the S½ NW¼ Section 25, T.42N., R.39E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

Continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., **2009**.

for K. Hall P.E.
State Engineer

SNC/gkl