

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nicole Brill, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from North Zephyr Cove Creek for instream flow purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 3, T.13N., R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 3 bears N. 23°02'00" E., a distance of 1,329.96 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States of America-Forest Service
Source:	North Zephyr Cove Creek
Manner of use:	Instream Flow
Amount of appropriation:	*0.27 c.f.s. but not to exceed 65.76 acre-feet annually.
Period of use:	January 1 <sup>st</sup> to December 31 <sup>st</sup> of each year
Date of priority of appropriation:	**December 23, 1911

Description of the works of diversion, manner and place of use:

Water from North Zephyr Cove Creek flows down the natural stream channel for instream flow purposes, located within portions of the NE¼ NE¼, SE¼ NE¼, NE¼ SE¼, NW¼ SE¼, NE¼ SW¼, SE¼ SW¼ and the SW¼ SW¼ Section 3, T.13N., R.18E., M.D.B.&M.

\*The total combined rate of diversion and duty of water under Permit 72124, Certificate 17262 and Permit 72125, Certificate 17263 shall not exceed 0.27 c.f.s. and 65.76 acre-feet annually, respectively.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 2298, Certificate 400, therefore, the date of priority remains the same as Permit 2298, Certificate 400.

This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2009.

KEE/gkl

*for* K.C. Hull P.E.  
State Engineer