

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, storage tank and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

**SE¼ NW¼ Section 4, T.32N., R.56E., M.D.B.&M., or at a point from which the NW corner of said Section 4 bears N. 34°58'13" W., a distance of 2,453.89 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Lucy B. Miller</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0062 c.f.s., or sufficient to water 200 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>July 29, 2002</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 180 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. Grundfos submersible pump, motor and solar panels through a pipeline to a 10,000-gallon storage tank to two (2) troughs where 200 head of cattle water within the NW¼, a portion of the NW¼ S¼ Section 4, and the NE¼, E¼ NW¼, a portion of the W¼ NW¼ and a portion of the NW¼ S¼ of Section 5, all in T.32N., R.56E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2009.

MM/gkl

*for* KC. Hull P.E.  
State Engineer