

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Mary Crawley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from the Truckee River through the Orr Ditch, Orr Ditch Pump Station, Steamboat Canal, Highland Ditch, Idlewild Treatment Plant and North Truckee Ditch for municipal purposes. The points of diversion of water from the source are as follows:

(1) Orr Ditch (Chalk Bluff Treatment Plant)

Located within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 17 bears S. 44°40'00" W., a distance of 3,211.0 feet.

(2) Orr Ditch Pump Station (Chalk Bluff Treatment Plant)

Located within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 17, T.19N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 17 bears N. 15°39'36" E., a distance of 3,264.77 feet.

(3) Steamboat Canal (Hunter Creek Reservoir)

Located within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 31, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 62°04'00" E., a distance of 3,195.0 feet.

(4) Highland Ditch (Highland Reservoir)

Located within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 9, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 75°16'00" E., a distance of 1,650.0 feet.

(5) Idlewild Treatment Plant

Located within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 10, T.19N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 69°57'58" E., a distance of 842.34 feet.

(6) North Truckee Ditch (Glendale Treatment Plant)

Located within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 7, T.19N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 39°28'00" E., a distance of 3,015.0 feet, situated in Washoe County, State of Nevada.

Continued ...

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |   |
|------------------------------------|---|
| Name of appropriator:              | <b>Washoe County</b>  |
| Source:                            | <b>Truckee River</b>  |
| Manner of use:                     | <b>Municipal</b>  |
| Amount of appropriation:           | <b>0.157 c.f.s., but not to exceed 25.16 acre-feet as decreed</b> |
| Period of use:                     | <b>as decreed</b>   |
| Date of priority of appropriation: | <b>*May 2, 1863 (474)<br/>December 1, 1862 (475)</b>              |

**Description of works of diversion, manner and place of use:**

The water is diverted from the Truckee River via Orr Ditch, Orr Ditch Pump Station, Steamboat Canal, Highland Ditch, Idlewild Treatment Plant and North Truckee Ditch, thence the water is treated and pumped into Truckee Meadows Water Authority's water distribution system to Washoe County's distribution system. The overall system ultimately conveys the treated wholesale water to Washoe County's water customers within its certified water service area as depicted by record (map and legal description), which is filed in the Office of the State Engineer.

**\*This certificate changes the point of diversion, manner and place of use of a portion of Claims 474/475, Truckee River Final Decree, United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944); therefore, the date of priority remains the same as Claims 474/475.**

**This certificate is issued subject to the terms of the permit and specifically subject to the continuing jurisdiction and regulation by the Federal Water Master.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd of April, A.D., 2009.

MJW/gkl

  
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State Engineer