

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Scott Creek Spring, intake box, pipeline, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 7 (SW¼ SW¼) Section 6, T.45N., R.63E., M.D.B.&M., or at a point from which the SW corner of said Section 6 bears S. 46°41' W., a distance of 1,848 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Salmon River Cattlemen's Association, Inc.
Source:	Scott Creek Spring
Manner of use:	Stockwater
Amount of appropriation:	*0.009 c.f.s., or sufficient to water 300 head of cattle
Period of use:	April 1st to November 30th of each year
Date of priority of appropriation:	**August 13, 2007

Description of the works of diversion, manner and place of use:

Water is diverted from Scott Creek Spring via an intake box through 1500 feet of pipeline to a trough where 300 head of cattle water within the NE¼ NE¼ Section 12, T.45N., R.62E., M.D.B.&M; and Lot 7 (SW¼ SW¼) Section 6, T.45N., R.63E., M.D.B.&M., Elko County, Nevada.

*The total combined duty of water under Proof V03095, Permit 49938, Certificate 12554; Permit 54954, Certificate 14523; and Permit 60278, Certificate 17257; shall not exceed the amount sufficient to water 600 head of cattle.

**The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of November 29, 2007.

Continued ...

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2009.

MM/gkl

K.L. Hall P.E.

for State Engineer