

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 1, T.38N., R.36E., M.D.B.&M., or at a point from which the NE corner of said Section 1 bears N. 5°02'00" E., a distance of 2,764 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Flying W
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	*1.54 c.f.s., but not to exceed 415.28 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 6, 1973

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 16-inch diameter casing, equipped with a 100 H.P. GE motor, National pump, and totalizing meter, thence through a distribution system for flood irrigation of the following land:

SUPPLEMENTAL ACREAGE											
PERMIT	PLACE OF USE						PERMIT	PERMIT	PERMIT	PERMIT	PERMIT
56841	PERMIT		56841				56842	20255	22667	47306	47307
	SUBD		LOT	SEC	TWP	RGE	C.17253	C. 7058	C. 8152	C.13307	C.13308
ACRES	¼	¼			(N)	(R)					
35.00	(NE)	(NW)	3	1	38	36	35.00	0.00	0.00	35.00	35.00
27.50	SE	NW		1	38	36	27.50	0.00	12.20	27.50	27.50
47.70	(NW)	(NE)	2	1	38	36	47.70	31.03	0.00	47.70	47.70
7.90	(NE)	(NE)	1	1	38	36	7.90	7.83	0.00	7.90	7.90
45.20	SW	NE		1	38	36	45.20	31.09	0.00	45.20	45.20
41.80	SE	NE		1	38	36	41.80	29.43	0.00	6.70	41.80
6.50	NE	SW		1	38	36	6.50	0.00	6.50	6.50	6.50
39.40	NW	SE		1	38	36	39.40	28.86	0.00	39.40	39.40
42.60	NE	SE		1	38	36	42.60	30.82	0.00	5.20	42.60
30.30	SW	SE		1	38	36	30.30	27.93	0.00	30.30	30.30
35.10	SE	SE		1	38	36	35.10	30.80	0.00	3.80	35.10
359.00	TOTAL ACRES						359.00	217.79	18.70	255.20	359.00

*The total combined duty of water under Permits 20255, Certificate 7058; 22667, Certificate 8152; 47306, Certificate 13307; 47307, Certificate 13308; 56841, Certificate 17252; and Permit 56842, Certificate 17253 shall not exceed 2,636.80 acre-feet annually for the irrigation of 659.20 acres.

**This certificate changes the point of diversion and place of use of Permit 51424, which changed the point of diversion and place of Permit 27947, Certificate 9884; therefore, the date of priority remains the same as Permit 27947, Certificate 9884.

The total diversion of water permits under this permit and any and all permits issued on Section 1, T.38N., R.36E., M.D.B.&M. shall not exceed 10.8 c.f.s.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2009.

SEM/SNC/gkl

K.O. Taylor P.E.
for State Engineer