

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David G. Blewett, Jr., Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, T.17S., R.48E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 1 bears S. 45°00' E., a distance of 140.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Amargosa Water Co.
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.48 c.f.s., but not to exceed 8.96 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 5, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 216 feet deep, 8-inch diameter casing, equipped with a submersible pump and storage tank, thence through a distribution system for water service to Eight (8) single family residences on individual lots, located within a portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 1, T.17S., R.48E., M.D.B.&M., being further described as Assessor's Parcel Numbers 019-531-05, 019-531-06, 019-531-07, 019-531-09, 019-531-10, 019-531-13, 19-531-14 and 19-531-17, Nye County, Nevada.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of April, A.D., 2009.

SNC/gkl

K.O. Howell P.E.

for State Engineer