

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Kenneth D. Geis, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

**SW¼ NW¼ Section 15, T.19N., R.27E., M.D.B.&M., or at a point from which the W¼ corner of said Section 15 bears S. 48°59'33" W., a distance of 927.82 feet situated in Churchill County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Kenneth D. Geis and Claudine M. Geis</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial</b>
Amount of appropriation:	<b>0.045 c.f.s., but not to exceed 0.09 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>September 21, 1998</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 140 feet deep, 6-inch diameter casing equipped with a ½ H.P. Grundfos submersible, pump totalizing meter and pressure tank, thence through a distribution system to a small warehouse/shop located within a portion of the SW¼ NW¼ Section 15, T.19N., R.27E., M.D.B.&M., being further described as Assessor's Parcel Number 007-171-61, Churchill County, Nevada.

This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2009.

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for State Engineer