Permit No. **58548** Certificate No. **17243** Book **82** Page **17243**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Harlan Elges, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **Lot 3 (NE¼ SW¼) Section 34, T.14N., R.18E., M.D.B.&M., or at a point from which the S¼ corner of said Section 34 bears S. 15°51'30" E., a distance of 1,713.9 feet, situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Lakeside Cove Homeowner's Association**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.0014 c.f.s., but not to exceed 1.01 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****June 9, 1947**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 125 feet deep, 8-inch diameter casing, equipped with a 2 H.P. Dayton submersible pump, 500-gallon pressure tank and totalizing meter, thence through a distribution system to eleven (11) single family residences and associated landscaping, located within a portion of Lot 3 (NE¼ SW¼) Section 34, T.14N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 1418-34-310-001 through 1418-34-310-011, Douglas County, Nevada.

***The total combined duty of water under Permit 24571, Certificate 7196; Permit 24572, Certificate 7197 and Permit 58548, Certificate 17243 shall not exceed 6.61 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 11870, Certificate 4122, therefore the date of priority remains the same as Permit 11870, Certificate 4122.**

Continued ...

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., **2009**.

for K. C. Hurl P.E.
State Engineer

KEE/gkl