THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Grant S. Cooper, Jr., Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for commercial (Church) purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 6, T.17N., R.25E., M.D.B.&M., or at a point from which the W¼ corner of said Section 6, bears S. 9°45'00" W., a distance of 403.07 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Corporation of The Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints**
Source:	**Underground**
Manner of use:	**Commercial (Church)**
Amount of appropriation:	**0.027 c.f.s., but not to exceed 2.02 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**February 17, 2005**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, of unknown depth, 8-inch diameter casing, pump, totalizing meter and pressure tank, thence through a distribution system to a church with associated landscaping located within a portion of the SW¼ NW¼, Section 6; T.17N., R.25E., M.D.B.&M., being further described as Assessor's Parcel Numbers 017-061-14 and 017-061-15, Lyon County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Continued ...

Permit 72236
Certificate 17240

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., **2009**.

K. Hall P.E.
for State Engineer

mm/gkl