Permit No. **69810** Certificate No. **17238** Book **82** Page **17238**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ruby Lister, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, generator, portable trough and pond for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ NE¼ Section 27, T.2N., R.68E., M.D.B.&M., or at a point from which the E¼ corner of said Section 27, bears S. 54°28'01" E., a distance of 1,507.70 feet, situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Tuffy Ranch Properties, LLC**
Source:	**Underground**
Manner of use:	**Stockwater**
Amount of appropriation:	**0.00625 c.f.s., or sufficient to water 200 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 3, 2003**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, approximately 28 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Grundfos submersible pump and generator, then piped into a portable tank which overflows into an adjacent pond where 200 head of cattle water within the W½ SE¼ NE¼ and E½ SW¼ NE¼ of Section 27, T.2N., R.68E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., **2009**.

for K. Hall P.E.
State Engineer

MM/gkl