

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, storage tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 25, T.40N., R.51E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 25, bears N. 56°28'00" E., a distance of 855.18 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Dean and Sharon Rhoads Trust Dated October 21, 1997</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0156 c.f.s., or sufficient to water 500 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>February 28, 2003</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 145 feet deep, 6 inch diameter casing, equipped with a Grundfos submersible pump through 300 feet of 2-inch pipeline, to a 10,000 gallon storage tank and further piped to a trough where 500 head of cattle water within the S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  Section 25, T.40N., R.51E., M.D.B.&M., and Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Lot 3 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ), Section 30, T.40N., R.52E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7<sup>th</sup> day of April, A.D., 2009.

mm/gkl

  
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for State Engineer