

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, T.33N., R.57E., M.D.B.&M., or at a point from which the SE corner of said Section 1, bears S. 38°30' E., a distance of 255 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Duilio P. Bottari Family Trust
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.0125 c.f.s., or sufficient to water 400 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 9, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 145 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Grundfos submersible pump, hydrant and float valve to a trough where 400 head of cattle water within Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 1; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 12, all in T.33N., R.57E., M.D.B.&M.; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 6, T.33N., R.58E., M.D.B.&M.; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36, T.34N., R.57E., M.D.B.&M.; SW $\frac{1}{4}$ Section 31, T.34N., R.58E., M.D.B.&M.

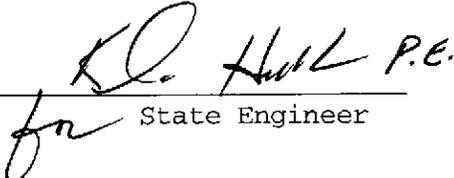
This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2009.

mm/gkl



for State Engineer