

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Fabian D. Valdez, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.35N., R.55E., M.D.B.&M., or at a point from which centerline of 12th Street and Cree Avenue bears S. 76°29'05" W., a distance of 630.43 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Randy D. Stowell and Marveena L. Stowell & Fabian D. Valdez and Anita Valdez, each to an undivided $\frac{1}{2}$ interest
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.04 c.f.s., but not to exceed 1.90 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 13, 2007

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 236 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Jacuzzi submersible pump and totalizing meter to two (2) 50-gallon pressure tanks, thence through a distribution system to two (2) single family residences located within a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T.35N., R.55E., M.D.B.&M., being Lots 5 & 6 of Block 1 Meadow Valley Ranchos Unit No. 5, being further described as Assessor's Parcel Numbers 037-001-005 & 037-001-006, Elko County, Nevada.

*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of November 29, 2007.

Continued ...

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2009.

SNC/gkl

for K.L. Hall P.E.
State Engineer