

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

**NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 21, T.47N., R.37E., M.D.B.&M., or at a point from which the NE corner of said Section 21, bears N. 25°31'20" E., a distance of 3,385.62 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Jordan Meadows LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0309 c.f.s., or sufficient to water 1,000 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*March 7, 1974</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 745 feet deep, 16-inch diameter casing, equipped with a 5 H.P. submersible pump, through 2 miles of pipeline to a 30 foot diameter cement bottom trough where 1,000 head of cattle water within the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 21 and the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 34, all in T.47N., R.37E., M.D.B.&M., being within the Jordan Meadows Allotment.

**\*This certificate changes the manner and place of use of a portion of Permit 28181, Certificate 9451, therefore the date of priority remains the same as Permit 28181, Certificate 9451.**

Continued ...

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2009.

mm/gkl

  
\_\_\_\_\_  
for State Engineer