

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jean Mentaberry, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 22, T.47N., R.37E., M.D.B.&M., or at a point from which the NW corner of said Section 22, bears N. 59°53'10" W., a distance of 188.51 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Mentaberry Brothers |
| Source: | Underground |
| Manner of use: | Stockwater |
| Amount of appropriation: | 0.0072 c.f.s., or sufficient to water 231 head of cattle |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | *March 7, 1974 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 16-inch diameter casing, equipped with a centrifugal pump and piped to a 4-foot by 12-foot trough where 231 head of cattle water within the NW¼ NW¼ Section 22, T.47N., R.37E., M.D.B.&M., being within the Washburn Allotment.

***This certificate changes the place and manner of use of a portion of Permit 28179, Certificate 9450, therefore the date of priority remains the same as Permit 28179, Certificate 9450.**

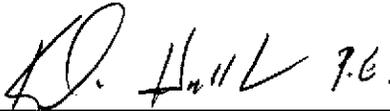
This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2009.

mm/gkl



for State Engineer