Permit No. **56690** Certificate No. **17227** Book **82** Page **17227**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (New Reveille Well), windmill and pump jack, storage tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **Lot 2 Section 15, T.2N., R.51½E., M.D.B.&M., or at a point from which the SW corner of said Lot 2, bears S. 41°42'30" W., a distance of 763.1 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Fallini 1983 Trust & Helen Fallini Living Trust (each to an undivided ½ interest)**
Source:	**Underground (New Reveille Well)**
Manner of use:	**Stockwater**
Amount of appropriation:	**0.022 c.f.s., or sufficient to water 700 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 20, 1991**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 471 feet deep, 6-inch diameter casing, equipped with a windmill and pump jack, with a 10 H.P. gasoline engine to a 20,000 gallon storage tank and 700 gallon trough where 700 head of cattle water within Lot 2 Section 15; T.2N., R.51½E., M.D.B.&M., being within the Reveille Allotment.

This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., **2009**.

K. Hill P.E.
for State Engineer

mm/gkl