

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth Marrujo, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Marrujo Well No. 2), through a drilled well, pump, pipeline, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 3 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section 31, T.33N., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 31, bears S. 35°44'00" W., a distance of 1,850.00 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kenneth M. Marrujo or Frances M. Marrujo
Source:	Underground (Marrujo Well No. 2)
Manner of use:	Stockwater
Amount of appropriation:	0.0125 c.f.s., or sufficient to water 400 head of cattle
Period of use:	April 15th to November 30th of each year
Date of priority of appropriation:	*October 16, 2007

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 230 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Grundfos submersible pump and piped to two (2) troughs where 400 head of cattle water within the following:

Lots 1, 2 and 3 Section 1; Lots 2 and 3, SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 2; All in T.32N., R. 60E., M.D.B.&M.

SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25; E $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35; NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , and NW $\frac{1}{4}$  Section 36; All in T.33N., R. 60E., M.D.B.&M.

SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , and S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 19; W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 20, S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29; all of Sections 30 and 31, W $\frac{1}{2}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  Section 32; All in T.33N., R.61E., M.D.B.&M.

Lots 3 and 4, SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 5; N $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , Lots 1, 2, 3 and 4 and SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 6; all in T.32N., R.61E., M.D.B.&M., this entire place of use being within the Ruby #3 Allotment.

Continued ...

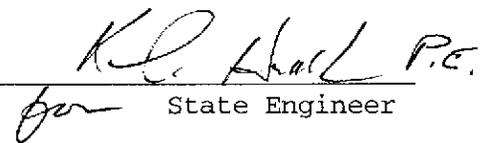
\*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of May 21, 2008.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2009.

MM/SNC/gkl

  
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for State Engineer