Permit No. **66363** Certificate No. **17220** Book **82** Page **17220**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Steven Carter, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (A.G. Well), pump, trough, and reservoir for stockwater purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 29, T.9N., R.60E., M.D.B.&M. (unsurveyed), or at a point from which the NE corner of Section 1, T.9N., R.60E., M.D.B.&M, bears N. 46°19'35" E., a distance of 32,367.87 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Carter Griffin, Inc.**
Source:	**Underground (A.G. Well)**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.0375 c.f.s., or sufficient to water 1,200 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**May 10, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 142 feet deep, 6-inch diameter casing equipped with a 1½ H.P. electric pump and generator to a 4550-gallon trough, and reservoir where 1,200 head of cattle water within the NW¼ NE¼ Section 29, T.9N., R.60E., M.D.B.&M. (unsurveyed), being within the Wells Station Allotment.

***The total combined duty of water under Permit 66344, Certificate 16722; Permit 66345, Certificate 16723; Permit 66346, Certificate 17216; Permit 66347, Certificate 17217; Permit 66348, Certificate 16724; Permit 66349, Certificate 16725; Permit 66350, Certificate 16726; Permit 66351, Certificate 17218; Permit 66352, Certificate 16727; Permit 66353,**

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Certificate 16728; Permit 66354, Certificate 16729; Permit 66355, Certificate 16730; Permit 66356, Certificate 16731; Permit 66357, Certificate 16732; Permit 66359, Certificate 16733; Permit 66360, Certificate 16734; Permit 66361, Certificate 16735; Permit 66362, Certificate 17219; Permit 66363, Certificate 17220; and Permit 66364, Certificate 17221; shall not exceed the amount sufficient to water 2,500 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., **2009**.

mm/gkl

FOR State Engineer