THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 36, T.19S., R.59E., M.D.B.&M., or at a point from which the N¼ corner of said Section 36, bears N. 81°37'40" W., a distance of 343.60 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Rogge Family Trust**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.0022 c.f.s., but not to exceed 1.0 acre-foot annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 25, 1950**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 785 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump, booster pump, 5,000-gallon storage tank, two (2) pressure tanks and totalizing meter, thence through a distribution system for additional quasi-municipal water service to one home and associated landscaping located within a portion of the NW¼ NE¼ Section 36, T.19S., R.59E., M.D.B.&M., being further described as Assessor's Parcel Number 126-36-501-002, Clark County, Nevada.

***The total combined duty of water under Permit 68169, Certificate 17214, Permit 70156, Certificate 17215 and Revocable Permit 71089 shall not exceed 4.24 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949, therefore, the date of priority remains the same as Permit 13386, Certificate 3949.**

Continued …

Permit 68169
Certificate 17214

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., **2009**.

SNC/gkl

FOR State Engineer