

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Keith Mickelson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled flowing well, control valve, pipeline and ponds for wildlife purposes. The point of diversion of water from the source is as follows:

**SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 9, T.21N., R.35E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 78°21'27" E., a distance of 1,219.4 feet situated in Churchill County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>USA Naval Air Station Fallon</b>
Source:	<b>Underground</b>
Manner of use:	<b>Wildlife</b>
Amount of appropriation:	<b>0.035 c.f.s., or not to exceed 20.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*February 3, 1955</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled flowing well of unknown depth and casing diameter, equipped with a 2-inch control valve through 100 feet of pipe to two (2) 100 by 100 foot ponds for wildlife purposes located within the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9; T.21N., R.35E., M.D.B.&M.

\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 22220, Certificate 7814, which changed the point of diversion and place of use of a portion of Permit 16035; therefore, the date of priority remains the same as Permit 16035.

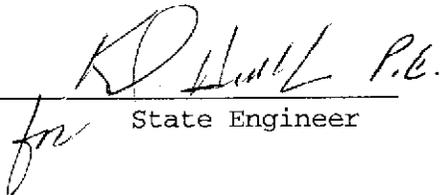
This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

MM/SNC/gkl

  
\_\_\_\_\_  
for State Engineer