

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 9, T.28N., R.58E., M.D.B.&M., or at a point from which the W¼ corner of said Section 9 bears N. 35°25'56" W., a distance of 1,195.57 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>William E. Harmon &amp; Teri M. Harmon</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial and Domestic</b>
Amount of appropriation:	<b>0.01 c.f.s., but not to exceed 3.74 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>May 6, 1997</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 240 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. Goulds submersible pump, pressure tank and totalizing meter, thence through a distribution system including a 30,000 gallon tank for fire protection and for water service to a store, gas station, bar, single family residence, 12-unit RV park, arena and bunkhouse with other ancillary uses and associated landscaping located within portions of the NW¼ SW¼, NE¼ SW¼ Section 9, T.28N., R.58E., M.D.B.&M., being further described as Assessor's Parcel Number 007-03A-010, Elko County, Nevada.

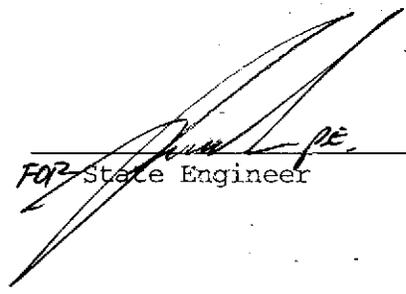
This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

SNC/gkl

  
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FOZ State Engineer