

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Jose Talancon, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (4R Well), pump, storage tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 21, T.40N., R.41E., M.D.B.&M., or at a point from which the NW corner of said Section 21, bears N. 29°19' W., a distance of 1,759 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jose F. & Melba Talancon
Source:	Underground (4R Well)
Manner of use:	Stockwater
Amount of appropriation:	*0.0155 c.f.s., or sufficient to water 500 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 11, 2005

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 312 feet deep, 6-inch diameter casing equipped with a solar powered 1½ H.P. Grundfos submersible pump to a 500 gallon storage tank, and 24 foot diameter concrete bottom trough where 500 head of cattle water within the SW¼ NW¼, Section 21, T.40N., R.41E., M.D.B.&M., being within the Hot Springs Peak Allotment.

*The total combined duty of water under Permit 73320, Certificate 17208 and Permit 73321, Certificate 17209, shall not exceed the amount sufficient to water 500 head of cattle.

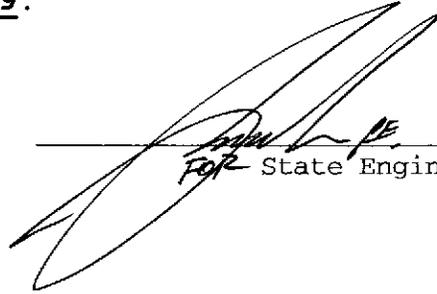
Continued ...

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

mm/gkl



FOR State Engineer