Permit No. **73320** Certificate No. **17208** Book **82** Page **17208**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jose Talancon, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Sheepherder Well), pump, storage tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 12, T.40N., R.40E., M.D.B.&M., or at a point from which the NE corner of said Section 12, bears N. 18°56′ E., a distance of 3,097 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Jose F. & Melba Talancon**
Source:	**Underground (Sheepherder Well)**
Manner of use:	**Stockwater**
Amount of appropriation:	***0.0089 c.f.s., or sufficient to water 288 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 11, 2005**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, of unknown depth, 6-inch diameter casing equipped with a solar powered 1½ H.P. Grundfos submersible pump to a storage tank and 24′ diameter cement bottom trough with 30 foot diameter overflow pond, where 288 head of cattle water within the NE¼ SE¼, Section 12, T.40N., R.40E., M.D.B.&M., being within the Hot Springs Peak Allotment.

***The total combined duty of water under Permit 73320, Certificate 17208 and Permit 73321, Certificate 17209, shall not exceed the amount sufficient to water 500 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., **2009**.

mm/gkl

P.E.
For State Engineer