

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Eagle Creek Spring, spring box, culvert, pipeline, troughs and overflow tank for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 5, T.43N., R.38E., M.D.B.&M., or at a point from which the W¼ corner of said Section 5, bears N. 54°39' W., a distance of 532.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Rebel Creek Ranch Corporation
Source:	Eagle Creek Spring
Manner of use:	Stockwater
Amount of appropriation:	0.0156 c.f.s., or sufficient to water 500 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 13, 1982

Description of the works of diversion, manner and place of use:

Water is diverted from Eagle Creek Spring by a spring box and culvert through 1½ miles of plastic pipe to four (4) troughs, and a dirt tank where 500 head of cattle water within the SE¼ SE¼ and the NW¼ SW¼ Section 1, T.43N., R.37E., M.D.B.&M., being within the Rebel Creek Allotment.

*This certificate changes the point of diversion and place of use Permit 45204, Certificate 16142, therefore the date of priority remains the same as Permit 45204, Certificate 16142.

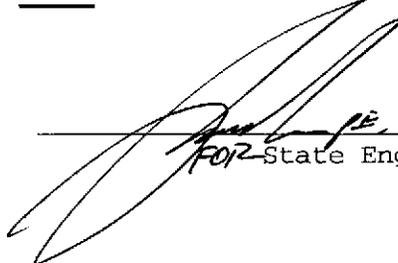
This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

MM/SNC/gkl



P.E.
FOR State Engineer