

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Barbara S. Reuter, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26, T.19N., R.28E., M.D.B.&M., or at a point from which the SW corner of said Section 26, bears S. 43°27'24" W., a distance of 2,112.0 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Financial Horizons Credit Union
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	0.033 c.f.s., but not to exceed 0.53 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	November 10, 2003

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 190 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Berkeley submersible pump, totalizing meter and pressure tank, thence through a distribution system to a commercial office building with associated landscaping located within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26, T.19N., R.28E., M.D.B.&M., being further described as Assessor's Parcel Number 008-371-37, Churchill County, Nevada.

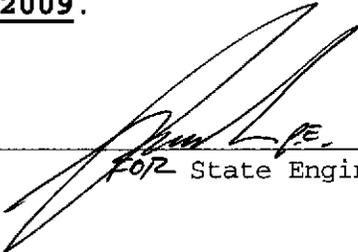
This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

MM/SNC/gkl



FOR State Engineer