

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lynda D. Rhodes, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.21S., R.54E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N. 56°07'32" E., a distance of 2,982.28 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James K. Bradshaw and Kamila Bradshaw
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.10 c.f.s., but not to exceed 3.2 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 18, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Franklin motor, Aermotor submersible pump and totalizing meter to a 10,000 gallon storage tank, thence through a distribution system to a 24-space RV Park, single family residence, various office buildings, orchard and other ancillary uses located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.21S., R.54E., M.D.B.&M., being further described as Assessor's Parcel Number 045-225-18, Nye County, Nevada.

*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 19, 2001.

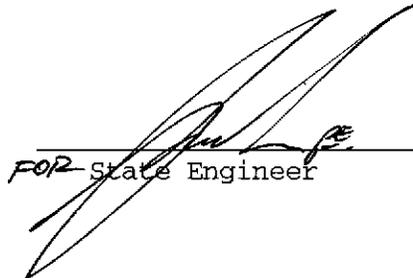
This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

SNC/gkl



FOR State Engineer