

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Keith Mickelson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and pond for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 23, T.20N., R.34E., M.D.B.&M., or at a point from which the SW corner of said Section 23, bears S. 88°06'37" W., a distance of 1,293.4 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | USA Naval Air Station Fallon |
| Source: | Underground |
| Manner of use: | Stockwater |
| Amount of appropriation: | 0.0062 c.f.s., or sufficient to water 200 head of cattle |
| Period of use: | *January 1st to December 31st of each year |
| Date of priority of appropriation: | *March 5, 1982 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 475 feet deep, 16-inch diameter casing, equipped with a turbine pump to a pond where 200 head of cattle water within the SW¼ SW¼, Section 23; T.20N., R.34E., M.D.B.&M

***This certificate changes the manner of use of a portion of Permit 29329, Certificate 10761 therefore, the date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of March 22, 1982 for Permit 29329.**

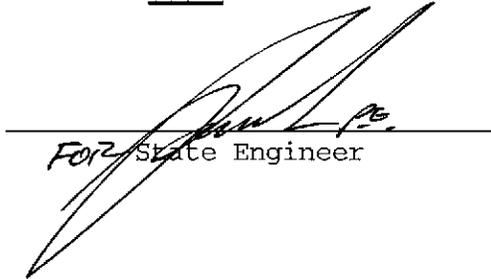
This certificate is issued subject to the terms of the permit.

Continued ...

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of March, A.D., 2009.

MM/SNC/gkl



For State Engineer