

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Kathy Gunderman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Pearl(e) Creek Well), pump, holding tank and troughs for wildlife purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 23, T.28N., R.56E., M.D.B.&M., or at a point from which the NE<sup>1</sup>/<sub>4</sub> corner of said Section 23, bears S. 89°47'50" E., a distance of 1,026.81 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>U.S.D.I. Bureau of Land Management</b>
Source:	<b>Underground (Pearl(e) Creek Well)</b>
Manner of use:	<b>Wildlife</b>
Amount of appropriation:	<b>*0.001 c.f.s., or sufficient to water 3 Deer</b>
Period of use:	<b>April 15th to October 30th of each year</b>
Date of priority of appropriation:	<b>August 20, 1993</b>

**Description of the works of diversion, manner and place of use:**

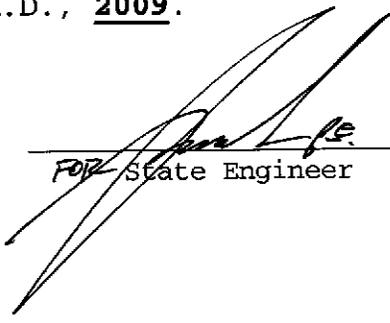
Water is developed by means of a drilled well, 285 feet deep, 6-inch diameter casing, equipped with a 1.5 H.P. Fairbanks submersible pump, pipeline and holding tank, thence through a distribution system to six (6) troughs where three (3) Deer water within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 11, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 14, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 15 and the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Sec. 22, all in T.28N., R.56E., M.D.B.&M.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., 2009.

MM/SNC/gkl



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 P.E. State Engineer