Permit No. **49060** Certificate No. **17190** Book **81** Page **17190**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Shafter Well #3), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **Lot 16 (SE¼ SE¼) Section 12, T.35N., R.67E., M.D.B.&M., or at a point from which the SE corner of said Section 12 bears S. 16°31' E., a distance of 1,134 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**City of West Wendover**
Source:	**Underground (Shafter Well #3)**
Manner of use:	**Municipal**
Amount of appropriation:	***1.46 c.f.s., but not to exceed 733.5 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****January 27, 1984**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 650 feet deep, 12-inch diameter casing, equipped with a U.S motor and Peerless pump, thence through a pipeline 20 miles in length to a distribution system for the City of West Wendover, Nevada and The City of Wendover, Utah located within Sections 7, 8, 9, 10, 15, 16, 17 and 18. T.33N., R70E., M.D.B.&M.; Sections 17, 18, 19 and 20, T.1S., R.19W., S.L.B.&M.

***The total combined duty of water under Permit 29433, Certificate 15159, Permit 39110, Certificate 15160; Permit 49060, Certificate 17190; Permit 49422, Certificate 17191, Permit 49595, Certificate 17192 and any certificates issued under Permits 47617 and 49423 shall not exceed 4335.0 acre-feet annually**

****This certificate changes the point of diversion of Permit 47613, therefore, the date of priority remains the same as Permit 47613.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., **2009**.

SNC/gkl

For State Engineer