

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Joe Petite, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (nursery) purposes. The point of diversion of water from the source is as follows:

**SE¼ NW¼ Section 17, T.18N., R.20E., M.D.B.&M., or at a point from which the W1/16 corner of said Section 17, bears S. 30°21'26" W., a distance of 1,245.38 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>H &amp; N Properties, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial (nursery)</b>
Amount of appropriation:	<b>0.0186 c.f.s., but not to exceed 2.02 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*May 16, 1968</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a Franklin 5 H.P. submersible pump, and totalizing meter, thence through a distribution system to a commercial nursery located within portions of the SE¼ NW¼ and NE¼ NW¼ Section 17, T.18N., R.20E., M.D.B.&M., being further described as Assessors' Parcel Number 162-260-02, Washoe County, Nevada.

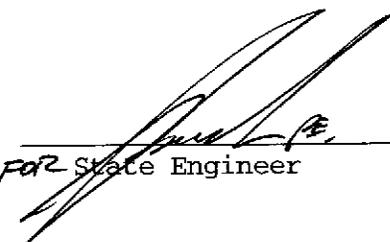
**\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 64508, which changed the point of diversion, manner and place of use of a portion of Permit 24493, Certificate 8058, therefore, the date of priority remains the same as Permit 24493, Certificate 8058.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., 2009.

KEE/gkl

  
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FOR State Engineer