

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charles William Barrackman, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (nut processing facility) purposes. The point of diversion of water from the source is as follows:

Government Lot 2 (SW¼ NW¼) Section 7, T.16S., R.48E., M.D.B.&M., or at a point from which the W¼ corner of said Section 7, bears S. 30°51'00" W., a distance of 1,190.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles William Barrackman
Source:	Underground
Manner of use:	Commercial (nut processing facility)
Amount of appropriation:	0.05 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 16, 1961

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Franklin motor and Grundfos submersible pump, totalizing meter and 120 gallon pressure tank, thence through a distribution system to a commercial nut processing facility with office and associated landscaping located within a portion of Government Lot 2 (SW¼ NW¼) Section 7, T.16S., R.48E., M.D.B.&M.

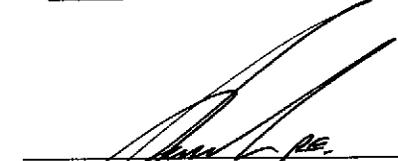
***This certificate changes the point of diversion, manner and place of use of a portion of Permit 19448, Certificate 6676, therefore the date of priority remains the same as Permit 19448, Certificate 6676.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., 2009.

SNC/gkl



Tracy Taylor, P.E.
 State Engineer