

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.19N., R.18E., M.D.B.&M., or at a point from which the NE corner of said Section 16 bears N. 09°09'54" E., a distance of 1,186.78 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground
Manner of use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.006 c.f.s., but not to exceed 1.0 acre-foot annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	**March 29, 1993

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 463 feet deep, 6-inch diameter casing, equipped with a 7 1/2 H.P. submersible pump, totalizing meter and storage tank, thence through a distribution system to 11 commercial and industrial businesses on individual lots located within portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 15, and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16; all in T.19N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 038-850-01, 038-850-02, 038-850-04, 038-850-05, 038-850-06, 038-850-08, 038-850-09, 038-850-10, 038-850-11, 038-850-14 and 038-850-15, Washoe County, Nevada.

*The total combined rate of diversion and duty of water under Permit 39291, Certificate 14902; Permit 63330, Certificate 17174; and Permit 64967, Certificate 17175 shall not exceed 0.1337 c.f.s. and 10.03 acre-feet annually, respectively.

*The total combined duty of water under Permit 39291, Certificate 14902; Permit 63330, Certificate 17174; and Permit 64967, Certificate 17175 and any certificate issued under Permit 62168 shall not exceed 16.03 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of permit 59608, which changed the point of diversion and place of use of Permit 55354, which changed the point of diversion and place of use of a portion of Permit 35112. The date of priority was established in accordance with the State Engineer's Ruling No. 4033, dated August 23, 1993 for Permit 35112.

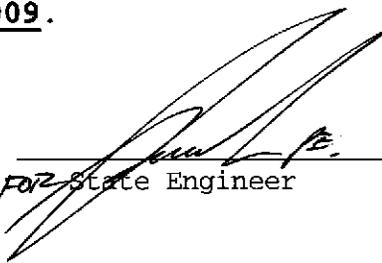
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Continued ...

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., 2009.

KEE/gkl



~~FOR~~ State Engineer