Permit No. **59332** Certificate No. **17172** Book **81** Page **17172**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark Cain, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 26, T.19N., R.28E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 35°02'30" E., a distance of 966.31 feet situated in Churchill County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**O'Cathain Group, Ltd.**
Source:	**Underground**
Manner of use:	**Commercial**
Amount of appropriation:	**0.134 c.f.s., but not to exceed 1.17 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***May 21, 1997**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 106 feet deep, 8-inch casing, equipped with a submersible pump, totalizing meter and pressure tank, thence through a distribution system for commercial (fast food restaurant) purposes, located within a portion of the SE¼ SE¼, Section 26; T.19N., R.28E., M.D.B.&M., being further described as Assessor's Parcel Number 008-361-53, Churchill County, Nevada.

***The date of priority was in accordance with NRS 533.395 (3) by the cancellation rescission hearing of August 20, 1997.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., **2009**.

mm/gkl

For State Engineer