

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kathy Gunderman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Button Lake Well), pump jack, portable engine, storage tanks and stock trough for wildlife purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 25, T.44N., R.44E., M.D.B.&M., (Unsurveyed), or at a point from which the SW corner of Section 18, T.45N., R.43E., M.D.B.&M., bears N. 55°31'07" W., a distance of 58,723.5 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Bureau of Land Management
Source:	Underground (Button Lake Well)
Manner of use:	Wildlife
Amount of appropriation:	0.0003 c.f.s., or sufficient to water 40 head of antelope
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 11, 1980

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 801 feet deep, 6 inch casing, equipped with a Jensen pump jack, portable engine, storage tanks, pipeline and troughs where 40 head of antelope water within the NW¼ SE¼ Section 25, T.44N., R.44E., M.D.B.&M., (Unsurveyed).

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A.D., 2009.

MM/gkl

KL Hull P.E.

State Engineer