

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Red Rock Springs for wildlife purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 18, T.17S., R.70E., M.D.B.&M., or at a point from which the corner common to Sections 5, 6, 7 and 8 T.17S., R.69E., M.D.B.&M., bears N. 78°02' W., a distance of 30,925 feet, situated in Clark County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Clark County, Department of Comprehensive Planning
Source:	Red Rock Springs
Manner of use:	Wildlife
Amount of appropriation:	0.0220 c.f.s., but not to exceed 0.90 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*1890

Description of the works of diversion, manner and place of use:

Water flows from Red Rock Springs, an unimproved spring discharge area, through the natural channel and seep area for wildlife and riparian habit preservation within the NW¼ NE¼ Section 18, T.17S., R.70E., M.D.B.&M.

***This certificate changes the manner of use of Proof 04216, therefore, the date of priority remains the same as the date of proof 04216.**

This certificate is issued subject to the terms of the permit and specifically to any order of The Matter of Determination of the Relative Rights in and to the Waters of Red Rock Springs.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of January, A.D., 2009.

MM/SNC/gkl

K.O. Hull P.E.
for State Engineer