

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Helen Hankins, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Mahoney Well), pump, storage tank and stock water troughs for stockwatering purposes. The point of diversion of water from the source is as follows:

**SW¼ SE¼ Section 12, T.32N., R.48E., M.D.B.&M., or at a point from which the SW corner of said Section 12, bears S. 78°03'11" W., a distance of 3,751.54 feet situated in Eureka County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:           **\*Teresa A. Sansinena**  
Source:                           **Underground (Mahoney Well)**  
Manner of use:                   **Stockwater**  
Amount of appropriation:       **0.0034 c.f.s., or sufficient to water 108 head of cattle**  
Period of use:                   **January 1st to December 31st of each year**  
Date of priority of appropriation:   **August 30, 1991**

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 75 feet deep, 6-inch diameter casing, equipped with a ¾ HP Jacuzzi submersible pump, to a 3,500 gallon storage tank, 2 stock troughs, 1 stock tank and an overflow pond where 108 head of cattle water within the SW¼ SE¼, Section 12, T.32N., R.48E., M.D.B.&M., being within the Argenta Allotment.

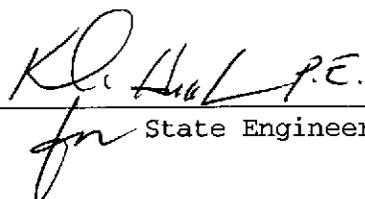
\*Pursuant to NRS 533.503, this certificate is issued to the only party that is legally entitled to place the livestock on the land for which the permit is sought.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of January, A.D., 2009.

MM/gkl

  
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for State Engineer