Permit No. **65011** Certificate No. **17155** Book **81** Page **17155**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Bud Mosconi, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and frost free faucet for commercial (cemetery maintenance) purposes. The point of diversion of water from the source is as follows:

> **NW¼ SE¼ Section 7, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 7, bears S. 43°32'02" E., a distance of 2,597.87 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Verdi Cemetery Association**
Source:	**Underground**
Manner of use:	**Commercial (cemetery maintenance)**
Amount of appropriation:	**0.00155 c.f.s., but not to exceed 0.88 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 6, 1999**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 223 feet deep, 6-inch diameter casing, equipped with a 1/2 H.P. Berkeley submersible pump and totalizing meter, thence through one frost free faucet for cemetery maintenance and associated landscaping located within a portion of the NW¼ SE¼ Section 7, T.19N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Number 038-291-03, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, A.D., **2009**.

for K. E. Null P.E.
State Engineer

KEE/gkl