

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael Johnson, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well #29), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35, T.13S., R.70E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 35, bears S. 55°39'43" E., a distance of 773.7 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Virgin Valley Water District
Source:	Underground (Well #29)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.1 c.f.s., but not to exceed 72.4 acre-feet annually
Period of use:	January 1 <sup>st</sup> to December 31 <sup>st</sup> of each year
Date of priority of appropriation:	**August 4, 1952

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,260 feet deep, 20-inch diameter casing, equipped with a 175 H.P. motor, Flowserve 8 stage submersible pump and totalizing meter, thence through a distribution system for quasi-municipal water service to the Virgin Valley Water District Service Area located within T.13S., R.67E.; T.13S., R.68E., T.13S.; R.69E., T.13S.; R.70E., T.13S.; R. 71E.; T.14S., R.67E.; T.14S R.68E.; T.14S., R.69E.; T.14S., R.70E.; T.14S., R. 71E.; Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24 all in T.15S., R.69E.; Sections 1 thru 24, T.15S., R.70E.; Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22 all in T.15S., R.71E., M.D.B.&M., being within Clark County, Nevada and Section 32, T.40N. 16W., Section 5, T.39N., R.16W., G.&S.R.M., being within Mohave County, Arizona.

\*The total combined duty of water under and Permit 14347, Certificate 7270; Permit 20361, Certificate 5922; Permit 41120 Certificate 13575; Permit 61594, Certificate 15801; Permit 61595, Certificate 15802; Permit 63879, Certificate 17154 and any certificates issued under Permits 41122, 50172, 50865, 51271, 51272, 51306, 52015, 52333, 52952, 53027, 54154, 56244, 56981, 61975, 67729, 67730, 69273, 73298 and Permit 76179 shall not exceed 11,072.62 acre-feet annually.

\*\*This certificate changes the point of diversion, manner and place of use of Permit 14471, Certificate 4358, therefore the date of priority remains the same as Permit 14471, Certificate 4358

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, A.D., 2009.