THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Vahid Behmaram, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well(Desert Springs Well #3 / DS North), pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 34, T.21N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 34, bears S. 56°17' E., a distance of 226 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Washoe County**
Source:	**Underground (Desert Springs Well #3 / DS North)**
Manner of use:	**Municipal**
Amount of appropriation:	***0.139 c.f.s., but not to exceed 20.788 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 30, 1990**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 306 feet deep, 10-inch diameter casing, equipped with a 75 H.P. Franklin motor, submersible pump and totalizing meter, thence through a distribution system, including storage tanks, for municipal water service within the Spanish Springs Valley Water Service Area located within the following:

All of Sections 1, 2 and 3, E½ Section 4, E½ Section 9, all of Sections 10, 11, 12, 13, 14 and 15, E½ Section 16, all of Sections 21, 22 and 23, All in T.20N., R.20E., M.D.B.&M.; all of Sections 5, 6, 7, 8, 17 and 18, All in T.20N., R.21E., M.D.B.&M.; all of Sections 23, 24, 25, 26, 27, 34, 35 and 36, All in T.21N., R.20E., M.D.B.&M.; and all of Sections 19, 30 and 31 and SW¼ Section 32, All in T.21N., R.21E., M.D.B.&M.

***The total combined duty of water under Permit 61437, Certificate 17152 and Permit 61438, Certificate 17153 shall not exceed 20.788 acre-feet annually.**

***The total combined duty of water that may be diverted from the Desert Springs Well #3 (DS North) under Permit 50440, Certificate 14236; Permit 61438, Certificate 17153 and any certificates issued under Permits 47789, 50795, 50986, Permit 50987, 62035 and Permit 62844 shall not exceed 420.734 acre-feet annually.**

***The total combined duty of water under Permit 29288, Certificate 14004; Permit 47789, Permit 48033, Certificate 15333; Permit 48034, Certificate 15334; Permit 50440, Certificate 14236; Permits 50795, 50986, 50987, Permit 51476, Certificate 13995; Permit 51477, Certificate 13996; Permits 52524, 52588, 54930, 55809, 55812, 55813, 57688, 57689, 57941, Permit 57942, Certificate 16842; Permit 57943, Certificate 16843; Permit 57944, Certificate 16844; Permit 57945, Certificate 16845; Permit 57946, Permit 57949, Certificate 16847; Permit 57950, Certificate 16848; Permit 57951, Certificate 16849; Permits 58000, 58001, 59343, 59344, 59858, 59862, 59863, Permit 60512, Certificate 16697; Permit 61280, Permit 61436, Certificate 17151; Permit 61437, Certificate 17152; Permit 61438, Certificate 17153; Permits 61978, 61979, 62035, 62844, 64228, 64290, Permit 64291, Certificate 16850; Permits 65306, 65561, 66842, 67943,**

Continued ...

67944, 67945, 69327, 72271, 72272, 73649, 73650, 73651, 75418, 75419, 75420 and 75421 shall not exceed 3254.0 acre-feet annually.

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 55813, which changed the point of diversion of a portion of Permit 47921, which changed the place of use of a portion of Permit 36589, which changed the point of diversion, manner and place of use of Permit 26557.**

The date of priority was established in accordance with the State Engineer's Ruling No. 3858, dated January 3, 1992 and the date of the receipt of the Petition for Review of Cancelled Permit 47921.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, A.D., **2009**.

for K. Hall P.E.
State Engineer

MM/SNC/gkl