Permit No. **46622** Certificate No. **17147** Book **81** Page **17147**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Leia H. Simmons, Permitee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 10, T.11N., R.24E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 00°49'58" E., a distance of 4988.17 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Leia H. Simmons**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.062 c.f.s., but not to exceed 44.806 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****December 3, 1979**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 10-inch diameter casing, equipped with a 20 H.P. Fairbanks Morse submersible pump, totalizing meter and pressure tanks, thence through a distribution system for quasi-municipal water service to 130 RV sites, 1 showerhouse, 5 cottages, lounge with gaming, grocery store, public meeting clubhouse, 2 swimming pool complexes, public laundromat, 2 employee homes and all associated landscaping at the Walker River Resort, located within a portion of the E½ NE¼ Section 10, NW¼ NW¼ Section 11 and SW¼ SW¼ Section 2, T.11N., R.24E., M.D.B.&M., being further described as Assessors' Parcel Number 010-401-30, Lyon County, Nevada.

***The total combined duty of water under Permit 46622, Certificate 17147 and any certificate issued under Permit 75697 shall not exceed 104.806 acre-feet annually.**

****This certificate changes the manner of use of Permit 39876, therefore, the date of priority remains the same as Permit 39876.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A.D., **2008**.

K. Hall P.E.

for State Engineer

MJR/gkl