

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Sky Ranch Well #2 / SS6), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35, T.21N., R.20E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.21N., R.20E., M.D.B.&M., bears N. 26°00'00" E., a distance of 16,458.33 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Sky Ranch Water Service Corporation</b>
Source:	<b>Underground (Sky Ranch Well #2 / SS6)</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.183 c.f.s., but not to exceed 79.60 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**November 17, 1972</b>

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 283 feet deep, 12-inch diameter casing, equipped with a 40 H.P. motor and Berkeley submersible pump, totalizing meter and storage tanks, thence through a distribution system to various subdivisions and commercial services within the Sky Ranch Service Area within the place of use described in Exhibit "1".

\*The total combined duty of water under Permit 59846, Certificate 17133, and Permit 65766, Certificate 17137 shall not exceed 79.60 acre-feet annually.

\*The total combined duty of water that may be diverted from Sky Ranch Well #2 / SS6, under Permits 65765, Certificate 17136; 65766, Certificate 17137; and any certificate issued under 60544 shall not exceed 680.53 acre-feet annually.

\*The total combined duty of water under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; 65765, Certificate 17136; 65766, Certificate 17137; and any certificates issued under Permits 60543, 60544, and 60545 shall not exceed 716.06 acre-feet annually.

\*\*This certificate changes the point of diversion of Permit 59845, which changed the manner and place of use of a portion 31393, Certificate 9099, which changed the point of diversion and place of use of a portion of Permit 30152, which changed the point of diversion and place of use of a portion of Permit 27139; therefore, the date of priority remains the same as Permit 27139.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer  
of Nevada, have hereunto set my hand and the seal of my office,  
this 24th day of December, A.D., 2008.

MM/SNC/gkl

*for* KL. Healy P.E.  
State Engineer

Exhibit "1"

Section 23, T.21N., R.20E., M.D.B.&M.

PORTION OF: SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

Section 25, T.21N., R.20E., M.D.B.&M.

ALL OF: S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

PORTION OF: S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>

Section 26, T.21N., R.20E., M.D.B.&M.

ALL OF: SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>

PORTION OF: NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

Section 35, T.21N., R.20E., M.D.B.&M.

ALL OF: E<sup>1</sup>/<sub>2</sub>

PORTION OF: NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

Section 36, T.21N., R.20E., M.D.B.&M.

PORTION OF: NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>