

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Firth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well(Sky Ranch Well #1-a / SS1a), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 26, T.21N., R.20E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.21N., R.20E., M.D.B.&M., bears N. 35°38'30" E., a distance of 12,500.81 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Sky Ranch Water Service Corp.
Washoe County

Source: Underground (Sky Ranch Well #1-a / SS1a)

Manner of use: Quasi-Municipal

Amount of appropriation: *Sky Ranch Water Service Corp.
0.0092 c.f.s., but not to exceed
4.80 acre-feet annually
Washoe County
0.0487 c.f.s., but not to exceed 25.27
acre-feet annually

Period of use: January 1st to December 31st
of each year

Date of priority of appropriation: **November 17, 1972

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 800 feet deep, 12-inch diameter casing, equipped with a Hays submersible pump, totalizing meter and storage tanks, thence through a distribution system to various subdivisions and commercial services within the Sky Ranch Service Area within the place of use described in Exhibit "1".

*The total combined duty of water under Permit 60780, Certificate 17135, and Permit 65765, Certificate 17136 shall not exceed 30.07 acre-feet annually.

*The total combined duty of water that may be diverted from Sky Ranch Well #1-a / SS1a, under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; and any certificate issued under 60543 shall not exceed 716.06 acre-feet annually.

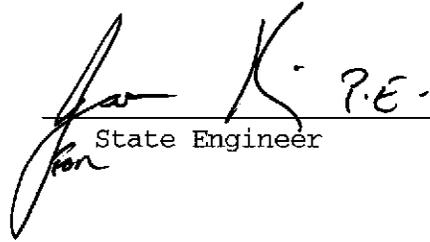
*The total combined duty of water under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; 65765, Certificate 17136; 65766, Certificate 17137; and any certificates issued under Permits 60543, 60544, and 60545 shall not exceed 716.06 acre-feet annually.

**This certificate changes the manner and place of use of a portion of Permit 32882, Certificate 9825, which changed the place of use of a portion of Permit 30152, which changed the point of diversion and place of use of a portion of Permit 27139; therefore, the date of priority remains the same as Permit 27139.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of December, A.D., 2008.

MM/SNC/gkl

 P.E.

State Engineer

Exhibit "1"

Section 23, T.21N., R.20E., M.D.B.&M.

PORTION OF: SW¹/₄ NE¹/₄
 SE¹/₄ NE¹/₄
 NW¹/₄ SE¹/₄
 NE¹/₄ SE¹/₄
 SW¹/₄ SE¹/₄
 SE¹/₄ SE¹/₄

Section 25, T.21N., R.20E., M.D.B.&M.

ALL OF: S¹/₂ NW¹/₄
 NW¹/₄ SW¹/₄

PORTION OF: S¹/₂ NE¹/₄
 NW¹/₄ SE¹/₄
 NE¹/₄ SW¹/₄
 SW¹/₄ SW¹/₄
 SE¹/₄ SW¹/₄
 NE¹/₄ NE¹/₄

Section 26, T.21N., R.20E., M.D.B.&M.

ALL OF: SE¹/₄ NE¹/₄
 E¹/₂ SE¹/₄

PORTION OF: NE¹/₄ NE¹/₄
 NW¹/₄ NE¹/₄
 SW¹/₄ NE¹/₄
 NW¹/₄ SE¹/₄
 SW¹/₄ SE¹/₄
 SE¹/₄ SW¹/₄

Section 35, T.21N., R.20E., M.D.B.&M.

ALL OF: E¹/₂

PORTION OF: NE¹/₄ NW¹/₄
 SE¹/₄ NW¹/₄
 NE¹/₄ SW¹/₄
 SW¹/₄ SW¹/₄
 SE¹/₄ SW¹/₄

Section 36, T.21N., R.20E., M.D.B.&M.

PORTION OF: NW¹/₄ NW¹/₄
 SW¹/₄ NW¹/₄
 NW¹/₄ SW¹/₄
 SW¹/₄ SW¹/₄
 SE¹/₄ SW¹/₄