

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Firth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well(Sky Ranch Well #1-a / SS1a), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 26, T.21N., R.20E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.21N., R.20E., M.D.B.&M., bears N. 35°38'30" E., a distance of 12,500.81 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Sky Ranch Well #1-a / SS1a)
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.16 c.f.s., but not to exceed 35.53 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 15, 1972

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 800 feet deep, 12-inch diameter casing, equipped with a Hays submersible pump, totalizing meter and storage tanks, thence through a distribution system to various subdivisions and commercial services within the Sky Ranch Service Area within the place of use described in Exhibit "1".

\*The total combined duty of water that may be diverted from Sky Ranch Well #1-a / SS1a, under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; and any certificate issued under 60543 shall not exceed 716.06 acre-feet annually.

\*The total combined duty of water under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; 65765, Certificate 17136; 65766, Certificate 17137; and any certificates issued under Permits 60543, 60544, and 60545 shall not exceed 716.06 acre-feet annually.

\*\*This certificate changes the manner and place of use of a portion of Permit 29646, Certificate 9098, which changed the point of diversion and place of use of a portion of Permit 26776; therefore, the date of priority remains the same as Permit 26776.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of December, A.D., 2008.

*Tracy Taylor*  
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State Engineer

**Exhibit "1"**

**Section 23, T.21N., R.20E., M.D.B.&M.**

PORTION OF: SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

**Section 25, T.21N., R.20E., M.D.B.&M.**

ALL OF: S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

PORTION OF: S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>

**Section 26, T.21N., R.20E., M.D.B.&M.**

ALL OF: SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>

PORTION OF: NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

**Section 35, T.21N., R.20E., M.D.B.&M.**

ALL OF: E<sup>1</sup>/<sub>2</sub>

PORTION OF: NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

**Section 36, T.21N., R.20E., M.D.B.&M.**

PORTION OF: NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>