Permit No. **59846** Certificate No. **17133** Book **81** Page **17133**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Firth, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well(Sky Ranch Well #1-a / SS1a), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 26, T.21N., R.20E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.21N., R.20E., M.D.B.&M., bears N. 35°38′30″ E., a distance of 12,500.81 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **Sky Ranch Water Service Corporation** |
| Source: | **Underground (Sky Ranch Well #1-a / SS1a)** |
| Manner of use: | **Quasi-Municipal** |
| Amount of appropriation: | ***0.153 c.f.s., but not to exceed 79.60 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ****November 17, 1972** |

**Description of works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 800 feet deep, 12-inch diameter casing, equipped with a Hays submersible pump, totalizing meter and storage tanks, thence through a distribution system to various subdivisions and commercial services within the Sky Ranch Service Area within the place of use described in Exhibit "1".**

***The total combined duty of water under Permit 59846, Certificate 17133, and Permit 65766, Certificate 17137 shall not exceed 79.60 acre-feet annually.**

***The total combined duty of water that may be diverted from Sky Ranch Well #1-a / SS1a, under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; and any certificate issued under 60543 shall not exceed 716.06 acre-feet annually.**

***The total combined duty of water under Permits 59846, Certificate 17133; 60778, Certificate 17134; 60780, Certificate 17135; 65765, Certificate 17136; 65766, Certificate 17137; and any certificates issued under Permits 60543, 60544, and 60545 shall not exceed 716.06 acre-feet annually.**

****This certificate changes the manner and place of use of a portion of Permit 32882, Certificate 9825, which changed the place of use of a portion of Permit 30152, which changed the point of diversion and place of use of a portion of Permit 27139; therefore, the date of priority remains the same as Permit 27139.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Permit 59846
Certificate 17133

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of December, A.D., **2008**.

for P.E.
State Engineer

MM/SNC/gkl

**Exhibit "1"**

**Section 23, T.21N., R.20E., M.D.B.&M.**

PORTION OF: SW¼ NE¼
SE¼ NE¼
NW¼ SE¼
NE¼ SE¼
SW¼ SE¼
SE¼ SE¼

**Section 25, T.21N., R.20E., M.D.B.&M.**

ALL OF: S½ NW¼
NW¼ SW¼

PORTION OF: S½ NE¼
NW¼ SE¼
NE¼ SW¼
SW¼ SW¼
SE¼ SW¼
NE¼ NE¼

**Section 26, T.21N., R.20E., M.D.B.&M.**

ALL OF: SE¼ NE¼
E½ SE¼

PORTION OF: NE¼ NE¼
NW¼ NE¼
SW¼ NE¼
NW¼ SE¼
SW¼ SE¼
SE¼ SW¼

**Section 35, T.21N., R.20E., M.D.B.&M.**

ALL OF: E½

PORTION OF: NE¼ NW¼
SE¼ NW¼
NE¼ SW¼
SW¼ SW¼
SE¼ SW¼

**Section 36, T.21N., R.20E., M.D.B.&M.**

PORTION OF: NW¼ NW¼
SW¼ NW¼
NW¼ SW¼
SW¼ SW¼
SE¼ SW¼