

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Oscar Wichman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T.12N., R.36E., M.D.B.&M., or at a point from which the SE corner of Section 10, T.12N., R.36E., M.D.B.&M., bears S. 82°22'50" E., a distance of 6,975.18 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nye County Board of Commissioners
Source:	Underground
Manner of Use:	Municipal
Amount of appropriation:	*0.536 c.f.s., but not to exceed 234.34 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**April 8, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 310 feet deep, 8-inch diameter casing, equipped with a 60 H.P. Hays pump, thence through to a distribution system for municipal purposes to various residential and commercial units and ancillary uses within the Town of Gabbs Service Area located within the following:

S $\frac{1}{2}$ Section 27, SE $\frac{1}{4}$ Section 28, all of Section 33 and the NW $\frac{1}{4}$ Section 34, all in T.12N., R.36E., M.D.B.&M.

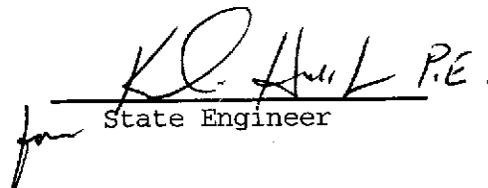
****This certificate changes the point of diversion and place of use of Permit 21559, Certificate 6993. The date of priority was established in accordance with NRS 533.395 (3) by the Cancellation Recision Hearing of April 25, 2002 for Permit 52617.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of December, A.D., 2008.

WHR/gkl

for  P.E.
State Engineer