

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jerrold L. Meyer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well 6A), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the W¼ corner of said Section 35, bears N. 77°24'47" W., a distance of 1,382.48 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Jerry Meyer Trust dated May 22, 2000
Source:	Underground (Well 6A)
Manner of use:	Quasi-municipal
Amount of appropriation:	0.05 c.f.s., but not to exceed 0.88 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 5, 1996

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 6-inch diameter casing, equipped with a 3 H.P. submersible pump, totalizing meter and 40 gallon pressure tank, thence through a distribution system to one (1) single family residence within the NW¼ SW¼ Section 35, T.16N., R.63E., M.D.B.&M., being further described as Assessor's Parcel Number (APN) 010-621-27, White Pine County, Nevada.

This certificate is issued subject to the terms of the permit and only serves the above described parcel as that portion of Permit 61938 serving APN 010-621-64 (Parcel 6A) was cancelled under NRS 533.410 on January 12, 2005.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of December, A.D., 2008.

KMH/SNC/gkl

KQ *12/15/08* **P.E.**

 for State Engineer